

## Director, Higher and Technical Education Education Department, Government of Sikkim Tashiling Secretariat, Gangtok, SIKKIM - 737103

Email: directorhehrdd@gmail.com Phone 03592202301

Date: 23/10/2024

No. GCIS/DTE/2024/99/2800

To, The Registrar Sikkim Manipal University 5<sup>th</sup> Mile, Tadong Gangtok District

Sir.

With reference to reservation of MA English State quota seats at your institution, I am hereby nominating the following candidate under concessional fee category for the academic session 2024-45:-

SI. No.	Name of candidate	Father's Name	Community	Course	CGPA
1	Nima Doma Sherpa	Sam Darkey Sherpa	Merit	MA Eng	6.67
2	Kalshila Lepcha	Tshering Lepcha	BL	MA Eng	6.44
3	Shristi Pradhan	Lt. Rajen Kr. Pradhan	SOBC	MA Eng	5.5

The nominated candidate has been advised to report to your office immediately, to complete all the admission formalities.

Sincerely

(Bhim Thatal, SCS)

Special Secretary cum Director
Higher & Technical Education
Special Secretary cum Director
Higher & Technical Education
Education Department
Govt. of Sikkim